



2019 DISTRICT 201W2
BUSH RANGERS CONVENTION
REGISTRATION FORM
 ARMADALE TOWN HALL 11th – 13th OCTOBER 2019



Title _____ First Name _____ Family Name _____

Partners Name _____
 ** If partner is a Lion, Lioness or Leo, please register on a separate form **

Address. Street _____

Town/Suburb _____ State _____ Post Code _____

Phone (home) _____ (work) _____ (mobile) _____

Club _____ District _____ 1st Convention (Yes) (No)

Email address _____

CLOSING DATE FOR REGISTRATIONS 30th SEPTEMBER 2019

| CODE | DAY | FUNCTION | NUMBER | COST EACH | TOTAL |
|------|----------|---------------------------------|--------|-----------|-------|
| 1 | Friday | Supper | | \$12.00 | |
| 2 | Saturday | **Partners Tour see notes below | | | |
| 3 | Saturday | Morning Tea | | \$10.00 | |
| 4 | Saturday | Lunch | | \$13.00 | |
| 5 | Saturday | Afternoon Tea | | \$10.00 | |
| 6 | Saturday | Bush Rangers Dinner | | \$65.00 | |
| 7 | Sunday | Bush Breakfast | | FREE | |
| 8 | Sunday | Morning Tea | | \$8.00 | |
| 9 | Sunday | Lunch | | \$11.00 | |
| | | Convention Pin | | \$6.00 | |
| | | Sub Total | | | |
| | | Less Early Bird Registration | | | |
| | | TOTAL PAYMENT | | | |

Please advise of any dietary requirements _____

Mail completed Registration Form and payment by cheque to:
 Convention Registrar,
 Bush Rangers Convention,
 35 Ward Cres, Kelmscott, 6111

Or email to: bushrangersconvention2019@westnet.com.au

Direct deposit REMEMBER to put your name on the DD,
 (Bendigo Bank BSB 633 000 Acc. No. 162421952 **Please Put Your Name on Deposit**)



** PARTNERS TOUR: If there are enough people wishing to go on a Partners Tour we will endeavor to supply and advise costings **PLEASE NOTE: Registrations for this event must be in on or before 30th September. NO late registrations accepted**

ACCOMMODATION: This can be obtained through the Armadale Tourist Bureau via phone 9390 541